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8 **UNITED STATES DISTRICT COURT**
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,
11 Plaintiff,
12
13 v.
14 JOSHUA MARTINEZ,
15 Defendant.

Case No. 2:21-cr-00219-APG-DJA
NOTICE OF MANUAL FILING

16 NOTICE is hereby given that Joshua Martinez, through his counsel,
17 Assistant Federal Public Defender Joanne L. Diamond, is submitting a manual
18 filing of (1) compact disc containing Exhibit A.

19 DATED: September 11, 2024.

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21 RENE L. VALLADARES
Federal Public Defender

22 By: /s/ Joanne L. Diamond

23 JOANNE L. DIAMOND
24 Assistant Federal Public Defender
25 Attorney for Joshua Martinez
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